

**CONFERENCE MEDIA ORDER FORM**

**October 3-8  
Manchester  
Grand Hyatt,  
San Diego,  
California**



Purchase at our Sales Counter or Find Instant Audio and Video Downloads of Individual Sessions Available at:

**www.dcprovidersonline.com/absa/**

**Product Description:** Individual MP3 files require a computer or MP3 compatible device. MP4 files are synchronized video files that combine all recorded audio with presentation slides. MP4s are playable on a computer or MP4 compatible device. DVD-ROMs are playable on your computer and will not work with standard DVD players. Purchase the Full Conference Package and receive access to all available formats. Purchase the sessions individually and receive both the MP3 format (audio) and MP4 format (video) per session. Recordings cannot be duplicated or reproduced in any manner. Availability of sessions is subject to change.

**BEST BUY! 57<sup>th</sup> Annual Biological Safety Conference FULL COURSE PACKAGE**

**PACKAGE DELIVERY OPTIONS:**

**DOWNLOAD SUBSCRIPTION**  
**\$149.00 Onsite**  
**\$169.00 Post Meeting**

The Full Conference Package Download Subscription contains all available session audio (MP3 Format) and video (MP4 Format). With each download subscription you will enjoy unlimited access to your purchased files. You may download as many times as desired for one set price. Your account will not expire, so be sure to keep your log in information for future access and purchases. <http://www.dcprovidersonline.com/absa/>

**DVD-ROM**  
**\$199.00 Set Rate**  
+Shipping/Handling

The Full Conference Package on DVD-ROM contains all available session audio (MP3 Format) and video (MP4 Format). DVD-ROM contains the same content as the download subscription delivered on a disc. DVD-ROM plays on your computer. Shipping and handling fees apply.

**COMBO OFFER**  
**\$224.00 Set Rate**  
+Shipping/Handling

For an additional \$25.00 receive the Full Conference Package on both the DVD-ROM and the Download Subscription! Shipping and handling fees apply.

**INDIVIDUAL SESSION PURCHASE OPTIONS:**

- |  |          |  |  |          |   |
|--|----------|--|--|----------|---|
| <input type="checkbox"/> MP3/MP4 \$25.00 | ABSA1401 | Session I: Wedum Lecture Award Presentation                            | <input type="checkbox"/> MP3/MP4 \$25.00 | ABSA1412 | Session XII: Eagleson Lecture Award Presentation                    |
| <input type="checkbox"/> MP3/MP4 \$25.00 | ABSA1402 | Session II: Occupationally-Acquired Infections                         | <input type="checkbox"/> MP3/MP4 \$25.00 | ABSA1413 | Session XIII: Training and Outreach                                 |
| <input type="checkbox"/> MP3/MP4 \$25.00 | ABSA1403 | Session III: Laboratory Safety Aspects                                 | <input type="checkbox"/> MP3/MP4 \$25.00 | ABSA1414 | Session XIV: U.S. Regulatory Issues                                 |
| <input type="checkbox"/> MP3/MP4 \$25.00 | ABSA1405 | Session V: Invited Paper   | <input type="checkbox"/> MP3/MP4 \$25.00 | ABSA1415 | Session XIV: International Biosafety                                |
| <input type="checkbox"/> MP3/MP4 \$25.00 | ABSA1406 | Session VI: Resolution 1540 and the Biological Weapons Convention      | <input type="checkbox"/> MP3/MP4 \$25.00 | ABSA1416 | Session XV: Containment Facilities                                  |
| <input type="checkbox"/> MP3/MP4 \$25.00 | ABSA1407 | Session VII: Roundtable I—Occupational Health and Medical Surveillance | <input type="checkbox"/> MP3/MP4 \$25.00 | ABSA1417 | Session XV: Animal Biosafety  |
| <input type="checkbox"/> MP3/MP4 \$25.00 | ABSA1408 | Session VIII: Griffin Lecture Award Presentation                       | <input type="checkbox"/> MP3/MP4 \$25.00 | ABSA1419 | Session XVI: Knudsen Award & Lecture                                |
| <input type="checkbox"/> MP3/MP4 \$25.00 | ABSA1409 | Session IX: Biosafety Risk Assessment                                  | <input type="checkbox"/> MP3/MP4 \$25.00 | ABSA1420 | Session XVII: Public Health Agency of Canada                        |
| <input type="checkbox"/> MP3/MP4 \$25.00 | ABSA1410 | Session X: Roundtable II—Flow Cytometry                                | <input type="checkbox"/> MP3/MP4 \$25.00 | ABSA1421 | Session XVIII: Roundtable III—Facilities, Operations, and Equipment |

**ORDERING INFORMATION:**

**PURCHASE SUMMARY:**

**PKG DOWNLOAD**     \$149.00 Onsite ... \$169.00 Post Meeting

**PKG DVD-ROM**     \$199.00 Set Rate

**PKG COMBO**       \$224.00 Set Rate

**SESSIONS**         \$25.00 x \_\_\_\_\_

**SHIPPING / HANDLING**     \$6.00 Domestic     \$12.00 International

**TOTAL** \_\_\_\_\_

**CREDIT CARD** \_\_\_\_\_

**EXP** \_\_\_\_\_ **CCV** \_\_\_\_\_

**CHECK NUMBER** \_\_\_\_\_

**CASH AMOUNT** \_\_\_\_\_

**PURCHASER:**

**FULL NAME** \_\_\_\_\_

**ORGANIZATION** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**CITY / STATE / ZIP** \_\_\_\_\_

**COUNTRY** \_\_\_\_\_

**PHONE** \_\_\_\_\_

**EMAIL** \_\_\_\_\_

**DOWNLOAD INSTRUCTIONS:**

Step 1: Visit us online at: <http://www.dcprovidersonline.com/absa/>

Step 2: Sign in with your username and password.

Step 3: Access your files through "My Library"

**USERNAME** \_\_\_\_\_

**PASSWORD** \_\_\_\_\_



Digital Conference Providers, Inc.  
100 S. Cass Ave., Suite 200, Westmont IL, 60559  
Phone (630) 963-8311 - Fax (630) 963-8312 -  
[customersupport@dcproviders.com](mailto:customersupport@dcproviders.com)

Visit us online at: [www.dcprovidersonline.com/absa/](http://www.dcprovidersonline.com/absa/)